



**DIRECTORATE OF RESEARCH
NAVSARI AGRICULTURAL UNIVERSITY
ERU CHAR RASTA
NAVSARI-396 450 (GUJARAT)**

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No. NAU/DR/T.4/

/2012

Dt. 22.10.2012

FIRST REMINDER

To,

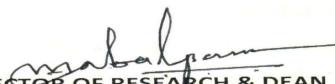
All Research Scientist
Navsari Agricultural University
Navsari

Subject: Information regarding Annual Report, 2011-12.

It is a matter of pleasure to inform you that we are going to publish Annual Report, 2011-12 of Navsari Agricultural University, Navsari. In this connection you are once again requested to submit the information of your Research Station in prescribed proforma for maintaining uniformity. Further, you are requested to submit the information along with relevant photographs within one month to the undersigned in soft and hard copies. Your help for bringing Annual Report in new format is appreciated.

Please ignore this letter if you have submitted the asked information.

Thanking you.


DIRECTOR OF RESEARCH & DEAN
FACULTY OF P.G.STUDIES

Enclosure:
Proforma for information

(For Annual Report 2011-12)

1. Name of Station/centre:
2. Introduction: (Date of inception/mandate crops etc.) not more than 100 words.
3. Details of land:

Irrigated land	Un -irrigated land	Cultivated land	Total land

4. Staff Position:

Position	Sanctioned	Filled	Vacant
Research scientist			
Asso. Res. Scientist			
Asstt. Res. Scientist			
A.O.			

5. Mandate:

6. Details of scheme: (numbers only)

Type of scheme	2004-5	2005-6	2006-7	2007-8	2008-9	2009-10	2010-11	2011-12	Total
Plan									
Non Plan									
ICAR									
Others									

7. List of scheme:

Type of scheme	Name of scheme	Budget Head
Plan		
Non Plan		
ICAR		
Others		

8. Salient Achievements of last five years: (Variety released, technology developed, recommendations, awards etc.)
9. Achievements of current year: (Variety released, technology developed, recommendations etc)
10. Awards of current year:
11. Seminar/ workshop/training etc. organized:

Title of Seminar/ workshop/training	Duration (date)	Place	No. of participants

12. Details of Seminar/Symposium/workshop attended:

Name & designation of participants	Title of Seminar/ workshop/training	Duration (date)	Place

13. Thrust Area/ Future programme:
14. Publication of current year: (International/National/Lead paper/popular articles/booklets etc.)
15. Infrastructure/Farm machinery/ equipments available:
16. Teaching activities(only point wise):
17. Extension activities (only point wise):
18. Any other information not covered above:

Note: Quality photographs in support of above points will be appreciated.